**PROCUREMENT OF REPAIR AND MAINTENANCE WORK**

**REQUESTS FOR QUOTATIONS**

**Housing Reconstruction Unit (IFRAP) Balochistan.**

**Credit No. 7333-K**

**Project ID: P180323**

**Address: H # 57-A, Chaman Housing Scheme, Airport Road, Quetta.**

**January - 2025**

**Procurement of Repair and Maintenance**

**Project:** Integrated Flood Resilience and Adaptation Program (IFRAP) Project

**Purchaser:** Housing Reconstruction Unit (IFRAP) Balochistan **Country:** Pakistan

**Issued on:** 06th January-2025

**REQUEST FOR QUOTATION**

Dated: January 06th,2025

**Subject: Request For Quotations for Repair and Maintenance.**

This RFQ is for Procurement of Repair and Maintenance for Integrated Flood Resilience and Adaptation Project (IFRAP) Component of the Project Implementation Unit (PIU)- HRU.

The Government of Islamic Republic of Pakistan represented by Government of Balochistan has received financing from the World Bank toward the cost of the Integrated Flood Resilience and Adaptation Program (IFRAP) Project and intends to apply part of the proceeds toward payments under the contract for the Procurement of Repair and Maintenance.

The Project Director Housing Reconstruction Unit-IFRAP Project now invites quotations from suppliers for the Services described in **Annex 1: Purchaser’s Requirements**, attached to this RFQ.

**Preparation of Quotations:** You are requested to quote for the newsletter by completing, signing and returning:

1. the Quotation Submission Sheet;

2. the schedule of supplies

3. the documents evidencing your eligibility, as listed below;

* Copy of official document confirming registration of the company (GST/NTN)

The standard forms in this RFQ may be retyped for completion but the Offeror is responsible for their accurate reproduction.

**Terms and Conditions:**

1. Taxes will be deducted according to government rules.
2. The Prices indicated in the Price Schedule shall be final prices as no negotiations are expected.
3. The offerors are encouraged to visit the office of HRU PIU-IFRAP to inspect the items.
4. The HRU PIU-IFRAP shall have a reasonable time after the delivery of the Manual to inspect them and to reject or refuse acceptance of Manuals not confirming this purchase order; payment for goods pursuant to this purchase order shall not be deemed an acceptance of the Manuals.

**Validity of Quotations:** The quotation validity required is thirty (30) days.

**Submission of Quotations:** Quotations should be submitted to the address below, no later than the date and time of the deadline below.

Date of deadline: 15th January-2025 Time of deadline: 1200hrs (local time).

Submission address: Office#57-A, Chaman Housing Scheme, Airport Road, Quetta.

Yours sincerely,

Procurement Specialist

HRU PIU-IFRAP

**ANNEX – A**

**Quotation Submission Sheet and Schedule of Supplies**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. #** | **Description** | **Unit** | **QTY** | **Unit Price (PKR)** | **Total Price (PKR)** |
| 1 | Double Bib Cock BF | No | 12 |  |  |
| 2 | Tissue Holder CP | No | 11 |  |  |
| 3 | Jet Shower 4 Inch CP | No | 18 |  |  |
| 4 | Towel Rod | No | 10 |  |  |
| 5 | Sabun Dani | No | 16 |  |  |
| 6 | Shelf (Glass) | No | 12 |  |  |
| 7 | Brush Holder | No | 12 |  |  |
| 8 | Screw & Plug 1/2 1P | No | 150 |  |  |
| 9 | Wall Shower Complete | No | 02 |  |  |
| 10 | Muslim Shower Chrome | No | 10 |  |  |
| 11 | Chain 1 Meter BL | No | 06 |  |  |
| 12 | Rahbar Bew Cock 1/2 GI | No | 05 |  |  |
| 13 | Flush Tank White | No | 06 |  |  |
| 14 | Thumble 90 Degree | No | 02 |  |  |
| 15 | Basin Mixer | No | 01 |  |  |
| 16 | Rubber Connection 24 Inch BF | No | 05 |  |  |
| 17 | Ceramics Commode 3 Star | No | 01 |  |  |
| 18 | Donkey Pump 1Hp (Golden) | No | 01 |  |  |
| 19 | Repair of Geyser | Job | 01 |  |  |
| 20 | Labour Charges | Job | 01 |  |  |
| 21 | Alucobond Panel Double Layer | Nos | 01 |  |  |
| 22 | Acylic Sheet for letters | Nos | 01 |  |  |
| 23 | LED Lights | Nos | 01 |  |  |
| 24 | Back Fiber Sheet for safety | Nos | 01 |  |  |
| 25 | Designing and 3D Making | Job | 01 |  |  |
| 26 | Transportation | Job | 01 |  |  |
| 27 | Labour Charges / Installation | Job | 01 |  |  |

Offeror:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Stamp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_