**PROCUREMENT OF CROCKERY ITEMS**

**REQUESTS FOR QUOTATIONS**

**Housing Reconstruction Unit (IFRAP) Balochistan.**

**Credit No. 7333-K**

**Project ID: P180323**

**Address: H # 57-A, Chaman Housing Scheme, Airport Road, Quetta.**

**January - 2025**

**Procurement of Crockery Items**

**Project:** Integrated Flood Resilience and Adaptation Program (IFRAP) Project

**Purchaser:** Housing Reconstruction Unit (IFRAP) Balochistan **Country:** Pakistan

**Issued on: 1st**  January-2025

**REQUEST FOR QUOTATION**

Dated: January 1st ,2025

**Subject: Request For Quotations for Purchase of Crockery Items.**

This RFQ is for Procurement of Crockery Items for Integrated Flood Resilience and Adaptation Project (IFRAP) Component of the Project Implementation Unit (PIU)- HRU.

The Government of Islamic Republic of Pakistan represented by Government of Balochistan has received financing from the World Bank toward the cost of the Integrated Flood Resilience and Adaptation Program (IFRAP) Project and intends to apply part of the proceeds toward payments under the contract for the Procurement of Crockery Items.

The Project Director Housing Reconstruction Unit-IFRAP Project now invites quotations from suppliers for the Services described in **Annex 1: Purchaser’s Requirements**, attached to this RFQ.

**Preparation of Quotations:** You are requested to quote for the newsletter by completing, signing and returning:

1. the Quotation Submission Sheet;

2. the schedule of supplies

3. the documents evidencing your eligibility, as listed below;

* Copy of official document confirming registration of the company (GST/NTN)

The standard forms in this RFQ may be retyped for completion but the Offeror is responsible for their accurate reproduction.

**Terms and Conditions:**

1. Taxes will be deducted according to government rules.
2. The Prices indicated in the Price Schedule shall be final prices as no negotiations are expected.
3. The offerors are encouraged to visit the office of HRU PIU-IFRAP to inspect the items.
4. The HRU PIU-IFRAP shall have a reasonable time after the delivery of the Manual to inspect them and to reject or refuse acceptance of Manuals not confirming this purchase order; payment for goods pursuant to this purchase order shall not be deemed an acceptance of the Manuals.

**Validity of Quotations:** The quotation validity required is thirty (30) days.

**Submission of Quotations:** Quotations should be submitted to the address below, no later than the date and time of the deadline below.

Date of deadline: 15th January-2025 Time of deadline: 1200hrs (local time).

Submission address: Office#57-A, Chaman Housing Scheme, Airport Road, Quetta.

Yours sincerely,

Procurement Specialist

HRU PIU-IFRAP

**Quotation Submission Sheet and Schedule of Supplies**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. #** | **Description** | **Unit** | **QTY** | **Unit Price (PKR)** | **Total Price (PKR)** |
| 1 | Tea Set with Saucer | Set | 02 |  |  |
| 2 | Executive Spoon All with Kanta Spatula | Set | 02 |  |  |
| 3 | Non-Stick Kitchen Cookware Set (21 Pcs) | Set | 01 |  |  |
| 4 | Non-Stick Kitchen Cookware Set (15 Pcs) | Set | 01 |  |  |
| 5 | Silver Pot/Cookware Large | No | 02 |  |  |
| 6 | Pressure Cooker Large | No | 02 |  |  |
| 7 | Dish Drying Rack | No | 02 |  |  |
| 8 | Executive Cutlery Set | Set | 02 |  |  |
| 9 | Stainless Steel Knifes | No | 02 |  |  |
| 10 | Slotted Spoon Large | No | 02 |  |  |
| 11 | Solid Spoon Large | No | 02 |  |  |
| 12 | Solid Turner Large | No | 02 |  |  |
| 13 | Large Vegetable Bowl | No | 02 |  |  |
| 14 | Juicer Blender, Grinder 4 in 1 | No | 02 |  |  |
| 15 | Dastarkhwan Sheet | No | 02 |  |  |
| 16 | Thermos | No | 03 |  |  |
| 17 | Cooking Apron | No | 02 |  |  |
| 18 | Quarter Plates | No | 12 |  |  |
| 19 | Executive Tea Set | No | 02 |  |  |
| 20 | Executive Dinner Set with Soup Set (96 PCS) | No | 01 |  |  |
| 21 | Stainless Steel Julienne Peeler | No | 05 |  |  |
| 22 | Hot Pot Best Quality | Set | 02 |  |  |

Offeror:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Stamp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_